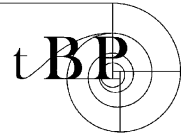


# Bulletin No. 08



Architecture  
Planning  
Interiors  
Management

To: Jim Benedict  
ZCON Builders  
780 West Grand Avenue  
Oakland, CA 94612

## DESCRIPTION:

**Reference:** Sheets A-2.2, A-9.2, A-9.3, E-3.1, EAV-1.1, Submittal #49.

The following items are revised as follows:

1. In room 921, N.I.C. projection screen shall be relocated from east side of room as shown on A-2.2 to soffit at approx. gridline 7.5. Projector mount shall remain in the same position.  
Provide backing plate as required per detail2/4.04 at soffit. See SKA-08.1 for mounting height.
2. In room 921, J-box tagged with keynote 11 at east wall shall be relocated per SKE-08.1. See also SKA-08.1 and SKE-08.1 for electrical information and location of J-box on soffit.
3. In room 921, (1) J-box, (1) data and (1) quad shall also be relocated from east wall per SKE-08.1 and SKA-08.3.
4. In room 921, J-boxes tagged with keynotes 1, 2, 24 and 25 at east wall shall be deleted per SKE-08.1.  
Provide credit for deleted boxes and conduit.
5. See SKA-08.4 (EAV-1.1) for AV coordination items.
6. In room 921, equipment rack shown on Enlarged Plan at ISO Rooms, shall be deleted.  
Provide credit for this equipment rack submitted in approved Submittal #49.
7. In room 924, J-boxes tagged with keynote 29 shall be relocated to east end of wall per SKE-08.1 and SKA-08.2

**REASON:** AV scope coordination

**REQUESTED BY:** Owner

**ENCLOSURES:** SKA- 08.1 – 08.4, SKE-08.1

## DISTRIBUTION:

<input checked="" type="checkbox"/>	2 copy	Contractor
<input checked="" type="checkbox"/>	1 copy	Owner
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<input checked="" type="checkbox"/>	1 copy	tBP/Architecture File 7.4

By: J. Mills, tBP/Architecture

**ACTION TO BE TAKEN:**

Provide cost / credit proposal for review and approval for revised work scope as noted at earliest date possible. Refer to this bulletin # when responding.

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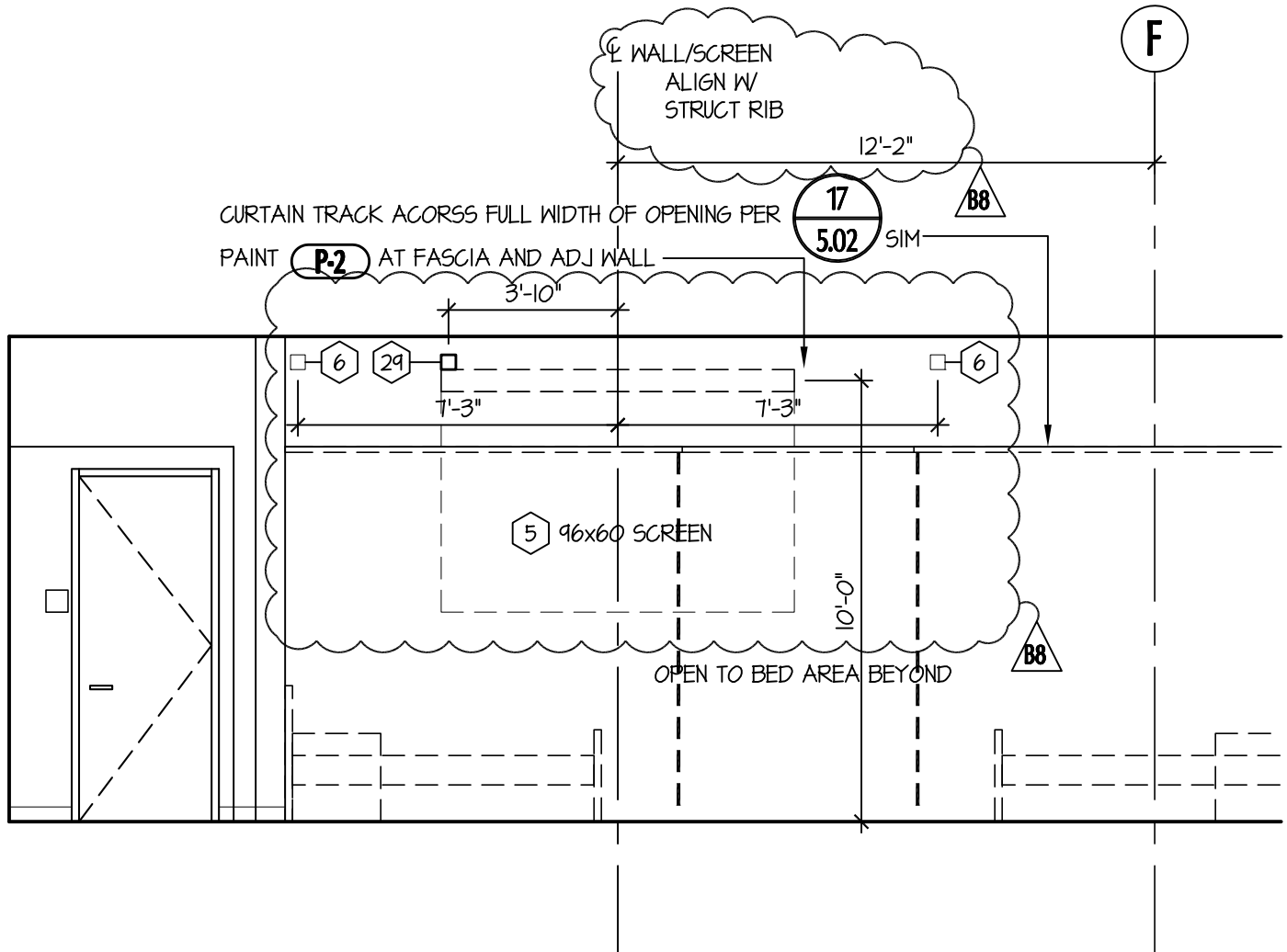
**PROJECT:**

**L-614 NURSING / EMT REMODEL**

Los Medanos College – Contra Costa Community College District  
tBP P/N 20680.00

**BULLETIN NO. 08**

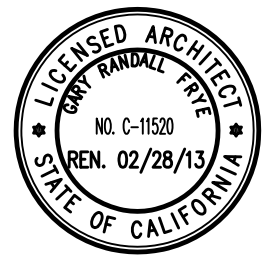
**DATE:** 04/22/11



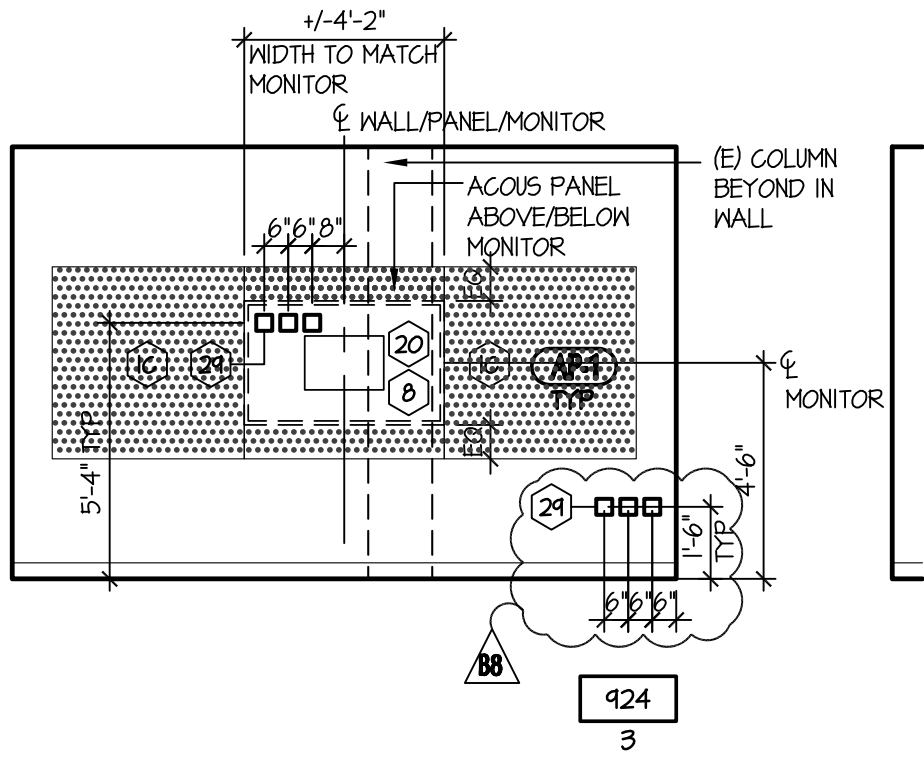
PARTIAL WEST ELEVATION AT ROOM 921      4A 921

**L-614 NURSING / EMT REMODEL  
 LOS MEDANOS COLLEGE**  
 Pittsburg CA  
 Contra Costa Community College  
 School District

**ARCHITECT**  
 tBP/Architecture  
 1000 Burnett Ave, Suite 140  
 Concord, CA 94520  
 p: 925.246.6419 f: 925.246.6495



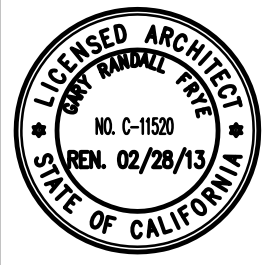
BULLETIN #8  
 DATE: 04/22/11  
 DSA NO. 01-111031  
 THIS REVISES IN PART  
 SHEET: A-9.2  
 SHEET: **SKA-08.1**



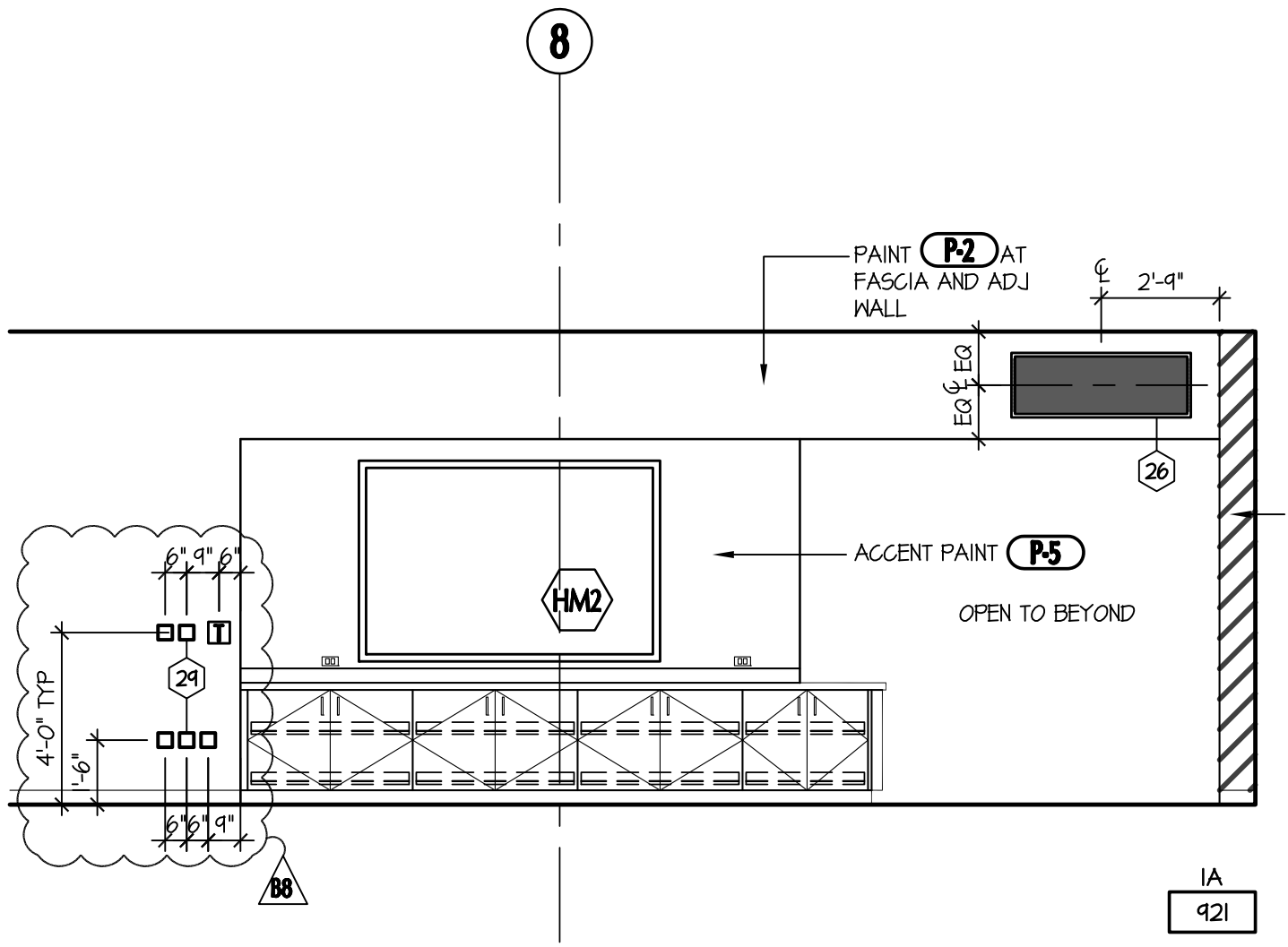
SOUTH ELEVATION AT ROOM 924

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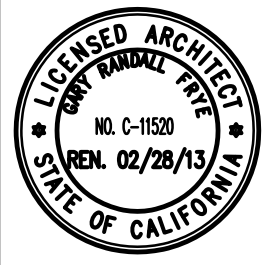
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 THIS REVISES IN PART  
 SHEET: A-9.3  
 SHEET: **SKA-08.2**



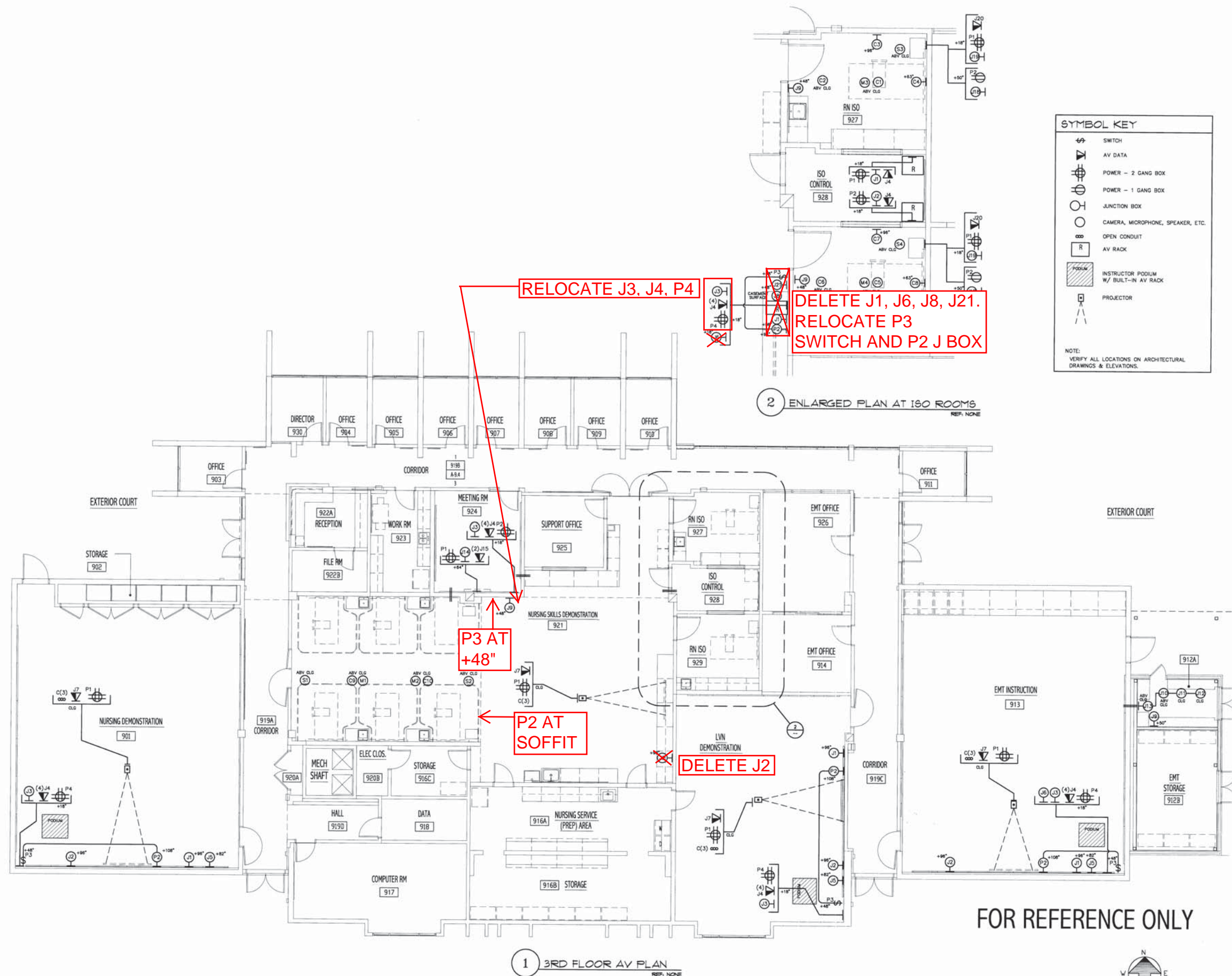
PARTIAL NORTH ELEVATION AT ROOM 921

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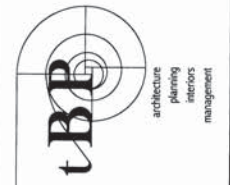
BULLETIN #8  
 DATE: 04/22/11  
 DSA NO. 01-111031  
 THIS REVISES IN PART  
 SHEET: A-9.2  
 SHEET: **SKA-08.3**



**SYMBOL KEY**

SWITCH
AV DATA
POWER - 2 GANG BOX
POWER - 1 GANG BOX
JUNCTION BOX
CAMERA, MICROPHONE, SPEAKER, ETC.
OPEN CONDUIT
AV RACK
INSTRUCTOR PODIUM W/ BUILT-IN AV RACK
PROJECTOR

NOTE:  
VERIFY ALL LOCATIONS ON ARCHITECTURAL DRAWINGS & ELEVATIONS.



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architect

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consultant

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address \_\_\_\_\_  
city, state, zip \_\_\_\_\_  
ph. \_\_\_\_\_  
agency \_\_\_\_\_

**L-614 NURSING AREA REMODEL**  
COLLEGE COMPLEX  
LOS MEDANOS COLLEGE  
2700 EAST LELAND DRIVE  
PITTSBURG, CA 94565

BID DOCUMENTS

owner

tBP project number : 0968020  
file name: EAV-1.1-rv4.dwg  
drawn by: [signature] checked by: JR  
date: JUNE 22, 2010  
Rev. date: description:

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drawing title:  
**THIRD FLOOR AV PLAN**  
**ELECTRICAL**

drawing no.:  
**EAV-1.1**  
**SKA-08.4**



